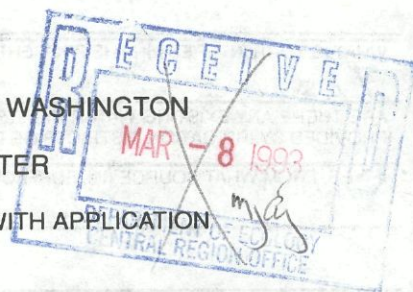


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>5431651</b>	W.R.I.A. <b>38</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>3/1/93</b>	TIME	ACCEPTED <b>ds</b>
APPLICANT'S NAME — PLEASE PRINT <b>CHARLEY L. CHAPMAN</b> <b>PHYLLIS M. CHAPMAN</b>			"For the United States, Wenatchee National Forest"		
ADDRESS (STREET) <b>1051 N. ST. HILAIRE RD.</b>			(CITY) <b>YAKIMA</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98901-8052</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>UNNAMED MARSH</b> TRIBUTARY TO <b>NACHES RIVER</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)  SIZE AND DEPTH

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>DOMESTIC</b>		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>(0.02)</b>	CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR <b>2.0</b>
<b>(Continuous single domestic supply)</b>		
TIMES DURING YEAR WATER WILL BE REQUIRED <b>SPRING - SUMMER - FALL (MARCH 1 THROUGH NOVEMBER 30)</b>		

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 - CABIN</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED <b>10 YRS AFTER PERMIT ISSUE</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT <b>14</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>CLIFFDELL RECREATION RESIDENCE SITE</b>	SECTION <b>22</b>	TOWN <b>17N</b>	RANGE <b>14E</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION <b>(being within SE 1/4 NE 1/4)</b>

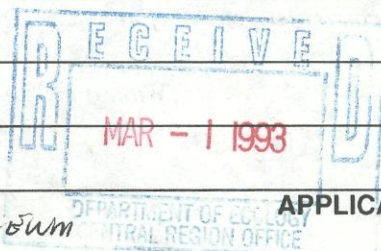
3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>U.S. DEPT. OF AGRI. FOREST SERVICE WENATCHEE NATIONAL FOREST</b>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**LOT NUMBER 14 OF THE CLIFFDELL RECREATION RESIDENCE SITE, NORTH HALF, OF THE U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, WENATCHEE NATIONAL FOREST LOCATED IN THE S 1/2 OF THE SE 1/4 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 17N, RANGE 14E, W.M.**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

LESSEE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

WATER WILL BE TAKEN FROM STREAM BY BUCKET.

REMARKS

7. "This application does not relinquish any further reserved rights or prior beneficial use dates the United States may have." Please send a copy of any correspondence between the State and the applicant to the Naches Ranger District, 10061 Hiwy 12, Naches, WA 98937

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- |   |                              |                             |
|---|------------------------------|-----------------------------|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.         | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
WENATCHEE NATIONAL FOREST  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Chyllis M. Chapman  
Charles Chapman  
APPLICANT'S SIGNATURE  
Sonny J. O'Neal, Forest Supervisor  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
Sonny J. O'Neal, Forest Supervisor  
P.O. Box 811, Wenatchee, WA 98807-0811  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

## SECTION MAP

Sec. 22 Twp. 17N N. R. 14E M.W.

S431651

N

W

E

S

SOMEWHERE  
IN THIS AREA  
X

RECEIVED  
MAR - 1 1993  
DEPARTMENT OF ECOLOGY  
CENTRAL REGION OFFICE

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

TRAVEL NW FROM NACHES 12/410 HWY. TAKE HWY 410 AT "Y" AND  
CONTINUE NW TO CLIFF DEL (WHISTLIN JACK), FOREST RD NO.  
1715 IS 1/2 MILE NW OF WHISTLIN JACK (SEE ENCL 1.)  
TAKE FOREST RD NO. 1715 TO END. ADDRESS IS 21325  
HIGHWAY 410. (FOLLOW THE "YELLOW BRICK" ROAD, ENCL 1.)